

ST. LUKE'S PARISH

Diocese of Shrewsbury

FRODSHAM

PASTORAL AREA OF
RUNCORN&FRODSHAM

TWENTY-EIGHTH SUNDAY in ordinary time
13th October 2013

YEAR C

Parish Priest. Mgr. Peter O'Neill.
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VISIT THE PARISH WEBSITE stlukesparish.org.uk
Also SCHOOL WEBSITE stlukesfrodsham.org.uk
PASTORAL AREA WEBSITE doslpa12.co.uk



Sat.	12 October	2.30pm	Mass & Anointing of Sick & Infirm
Sat		6.00pm	Fr Frank Rowe
Sun	13 October	9.00am	James Leneghan
		11.00am	St. Luke's Parish
Mon	14 October	9.30am	John Roper
Tues	15 October	6.15pm	Fr Joe Hynes.
Wed	16 October	9.30am	Theresa Percival
Thu	17 October	10.00am	St. Luke's Day
Fri	18 October	9.30am	Alf & Betty Kinsey
Sat	19 October	6.00pm	Tony Curtis
Sun	20 October	9.00am	Julie Bradley
		11.00am	St. Luke's parish

CONFESSIONS. Saturday before Mass 5.00-5.40pm

PRAYERS FOR THE SICK and for those who suffer through war and famine and loss at sea.

IN MEMORIAM as November comes round we remember in our Mass and prayers our forebears, priests and teachers who passed on the faith to us.

COLLECTION last week £644. Many thanks to you all. Friday was the CAFOD HARVEST FAST DAY so there will be a Retiring Collection for Cafod after Masses this weekend. Special envelopes are available in the porch for GiftAided donations.

RCIA CATECHISTS Formation Day at St Columba's Chester. CH2 1SA Saturday 19th October Arrivals 10am until 3pm. Please bring a pack lunch. £5 per person. Notice in the porch.

UCM MEETING Monday 21st October at 7.30pm in the Parish Centre. New members welcome.

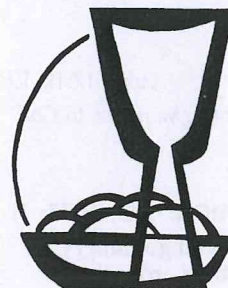
POOR CLARES HAWARDEN Autumn Fair & Sale of Work. Saturday 26th Oct. 11am-1pm at Ty Mam Daw, Poor Clare Community, Upper Ashton Hall Lane, Hawarden CH5 3EW. Check the website www.poorclaremd.org. Poster in the porch

ANNUAL MASS FOR ANOINTING OF THE SICK Thanks to all who attended or helped with refreshments or gave assistance with transport. Your participation is greatly appreciated.

ST LUKE'S Schoolchildren will attend Mass in church on Thursday 10am for the Feast of St Luke.

ROSARY is recited after 9.30pm Mass each day in October, the month of the Rosary.

CHILDRENS' LITURGY TODAY 9am Mass Sunday 13th October. Tea/Coffee refreshments after Mass



REFLECTIONS ON THE MASS. by Fr John McLoughlin, Head of the Liverpool Archdiocese Formation Team, Tues. 15th Oct. 7pm in the Parish Centre. A talk requested by many.



OUR FAITH ON SUNDAY

Liturgy

28th Sunday of OT (C)

ENTRANCE ANTIPHON: Ps 129: 3-4

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

FIRST READING: II Kings 5:14-17

*Naaman returned to Elisha and
acknowledged the Lord.*

PSALM: Ps 97:1-4. R.cf.v2

**R) The Lord has shown his salvation to
the nations.**

Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. **(R)**

The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. **(R)**

All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. **(R)**

SECOND READING: II Timothy 2:8-13

If we hold firm, we shall reign with Christ.

GOSPEL ACCLAMATION:

Alleluia, alleluia! Cf. Jn 6:33.68
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL: Luke 17:11-19

*No one has come back to give praise to God,
except this foreigner.*

COMMUNION ANTIPHON: Cf. Ps 33: 11

The rich suffer want and go hungry,
but those who seek the Lord lack no
blessing.



GOSPEL REFLECTION



Gratitude is a form of justice. When we receive a gift, we don't have to pay for it, since then it wouldn't be a gift. But we must in some way acknowledge it: to do otherwise would be unnatural. As Christ is our model for all the virtues, so also is He a model in the matter of gratitude. When He prayed to His Father, it was a prayer of gratitude for whatever He had received, as man: for His holy mother Mary, for St Joseph, for His own mission to redeem the world, for whatever faith or friendship He found among men, even for the beauty of the land in which He lived.

We can pray to God to make us more grateful for whatever we have received. This is one of the reasons why the Church offers holy Mass so often: not just on Sundays but every day. To thank God is one of

the four purposes for which Christ instituted the sacrifice of the Mass. It is a good custom to arrange for Mass to be said, from time to time, in thanksgiving for some particular benefit we have received, or even for all the blessings received throughout our lives.

The saints, too, are models for us. St John Chrysostom, driven from his homeland into exile, ill-treated, exhausted by forced marches and exposure, died with these words on his lips: 'Glory be to God for all things'.

Celebrating the Christian Mystery

A new series drawing on themes from the Catechism of the Catholic Church (ccc).

When, in the Ordinary's judgment, a grave necessity arises, Catholic ministers may give the sacraments of Eucharist, Penance, and Anointing of the Sick to other Christians not in full communion with the Catholic Church, who ask for them of their own will, provided they give evidence of holding the Catholic faith regarding these sacraments and possess the required dispositions. CCC 1401

Faith and Reason

THE WHOLE CHRIST

Aristotle talks about man becoming all things. He says that, when we know something, it becomes part of us. We assimilate it. What was outside ourselves, and therefore was not ourselves, is received into our minds and becomes ourselves. As Christians we can identify with this theory very easily. It is just this kind of *becoming* which is the lifelong vocation of everyone baptized into the Church. Through our incorporation into Christ we are conformed to him once and for all by the indelible character of the sacrament of baptism. However, grace is not static. We don't rest on our baptismal laurels. Our likeness to Christ needs to grow and develop as we receive more and more of his life, his grace. In this way, we shall reach our full stature and the whole Christ will be formed in us, and at last he will be all in all.

